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January 24, 2003

**VIA U.S. EXPRESS MAIL LABEL NO. EV 247 975 632 US**

United States Patent and Trademark Office  
Assistant Commissioner for Patents  
Box NON-FEE AMENDMENT  
Washington, D.C. 20231

Re: Affymetrix, Inc. (Michael Mittman)  
Amendment "A"  
"Methods of Genetic Analysis / Murine 6500 Chip"  
Docket No. 04537.002 / AFF 3101

Sirs:

For your filing purposes, we have enclosed Amendment "A," which is entitled "Methods of Genetic Analysis / Murine 6500 Chip". The application papers consist of:

1. The Amendment itself, including a clean version and a version with markings to show changes made;
2. a return/receipt postcard; and
3. a certificate of Express Mailing.

Please charge any necessary fees to Deposit Account No. 50-0581 of the undersigned.

Sincerely,

PARSONS BEHLE & LATIMER

Alison B. Mohr  
Registered Patent Attorney, #48,170

ABM/kgs  
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**CERTIFICATE OF MAILING BY EXPRESS MAIL**

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Date of Deposit: January 24, 2003

I hereby certify that the attached documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to: Box NON-FEE AMENDMENT, Assistant Commissioner for Patents, Washington, D.C. 20231.

DATED this 24<sup>th</sup> day of January, 2003.

Respectfully submitted,

Kimberly G. Snow, Assistant to  
ALISON B. MOHR  
Registration No. 48,170  
Attorney for Applicant

Attorney docket: 04537.002 / 3101  
Affymetrix, Inc.

1. Amendment "A";
2. Certificate of Express Mailing; and
3. an acknowledgement receipt postcard.